

# REQUEST FOR BOARD ACTION

**DATE OF MEETING:** January 6, 2025

**TO:** COUNTY COMMISSIONERS

**ITEM NUMBER** \_\_\_\_\_

**FROM:** Mandy McGhee, Finance Director

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**REQUEST:**

Presentation of the Fiscal Year 2023-2024 financial audit and the Annual Comprehensive Financial Report (ACFR).

Presentation will be made by Alan Thompson of Thompson, Price, Scott, Adams & Co. P.A.

The FY 2023-2024 ACFR will be provided at the meeting.

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**FUNDING SOURCE:**

- Money is in current budget
- New appropriation requested
- Federal
  - State
  - County
  - Other

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**MANAGER'S RECOMMENDATION:**

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**\*\*ALL REQUESTS THAT REQUIRE BUDGET REVISION MUST BE ACCOMPANIED BY "BUDGET CHANGE REQUEST" FORM THAT HAS BEEN APPROVED BY THE FINANCE OFFICER!!!**