# REQUEST FOR BOARD ACTION

DATE (	OF MEETING:	January 6, 2025				
TO:	COUNTY COMM	IISSIONERS	ITEM NUMBER			
FROM:	Captain Jennifer I	Brown				
REQUE	ST:					
Request to move Federal Forfeiture Funds to pay for Sheriff Page to attend the National Sheriff's Association Winter Legislative Conference in Washington, D.C. February 1-5, 2025.						
FUND	ING SOURCE:  Money is in current	hudget				
X	New appropriation to Federal – Federal State County Other	requested				
MANAC	GER'S RECOMME	NDATION:				

<sup>\*\*</sup>ALL REQUESTS THAT REQUIRE BUDGET REVISION MUST BE ACCOMPANIED BY "BUDGET CHANGE REQUEST" FORM THAT HAS BEEN APPROVED BY THE FINANCE OFFICER!!!



# ROCKINGHAM COUNTY REQUEST FOR BUDGET REVISION

	- mer									
Depai Sher	rtment riff				Date of Request 12/13/2024	Budget Yea 24-25	er	Group	#	
Fund	Dept.	Act.	Obj.		Account Name	Increase Revenue		crease venue	Increase Expenditure	Decrease Expenditure
110	0000	399	9001	Fund Balance Appropriated		2403				
110	4310	422	5088	SH/Trainir	ng (Sheriff)					
									2403	
Department Approval				2403	)	0	2403	0		
Captain Jennifer Brown						ОК	0			
Explai			0							
Requestion Legistr	uest to slative ( stration 9 meal rs. Office	Confe \$645; s + inc er We	rence i hotel a cidenta ellness	n Washingt accommoda ils \$286. To . Recruitme	unds for Sheriff Page ton, DC February 1, 2 ations \$296/night for otal funds = \$2403. To ent, Retention & Trair ction of the Guide to I	2025 - February 4 nights=\$1184; opics include Fu ning and Law En	4, 202 parkii ture o forcer	25. Cost ng \$72/of f Law E nent Te	tincludes cor day for 4 day inforcement, chnology. Th	nference s=\$288; Legal is request
				March 202			J ,			
					Budget Officer and will be				Date Keyed	
Bu      Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu      Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu      Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu     Bu      Bu      Bu      Bu      Bu      Bu      Bu      Bu      Bu	idget cha idget Cha	nge ha ange ha	is been i as been	reviewed by B reviewed and	ludget Officer and should will be submitted by Bud	be submitted to Cle get Officer at next re	rk to B egular i	oard		
Budge	et Officer	Approv	/al	10		Date reported	to Boa	rd		
Mandy Make Date approved by Board										



ALL EVENTS FOR THE NATIONAL SHERIFFS' ASSOCIATION WINTER CONFERENCE WILL BE HELD AT THE JW MARRIOTT, WASHINGTON DC.

# FRIDAY, JANUARY 31ST (PRE-CONFERENCE)

### CONFERENCE REGISTRATION

12:00pm - 5:00pm

### NSA EXECUTIVE COMMITTEE MEETING

2:00pm - 6:00pm

CATURDAY EERRUARY ACT

# SATURDAY, FEBRUARY 1ST

### CONFERENCE REGISTRATION

7:00am - 5:00pm

## NEW ATTENDEE BREAKFAST (INVITE-ONLY)

7:00am - 8:00am

**SEMINARS** 

8:00am - 3:15pm

### COMMITTEE MEETINGS

8:00am - 3:15pm

SPOUSES' LOUNGE

9:30am - 11:30am

## OPENING GENERAL SESSION

3:30pm - 5:00pm

# SUNDAY, FEBRUARY 2ND

7:00am - 5:00pm

**COMMITTEE MEETINGS** 

8:00am - 12:00pm

**EXHIBIT HALL OPEN** 

9:00am - 3:00pm

**Room: Grand Ballroom** 

**SEMINARS** 

8:00am - 12:15pm (with break for Exhibit Hall opening)

NETWORKING BUFFET LUNCH

12:00pm - 1:30pm

DESSERT IN EXHIBIT HALL

2:00pm - 3:00pm

COMMITTEE MEETINGS

2:00pm - 4:00pm

**SEMINARS** 

3:00pm – 5:15pm

PRESIDENT'S WELCOME RECEPTION

6:00pm - 8:00pm

**Room: Capitol Ballroom** 

# MONDAY, FEBRUARY 3RD

CONFERENCE REGISTRATION

7:00am – 5:00pm

**EXHIBIT HALL OPEN** 

9:00am - 1:00pm

"WALKING BREAKFAST" IN EXHIBIT HALL

10:00am - 11:30am

## **SEMINARS**

10:00am - 5:15pm

# TUESDAY, FEBRUARY 4TH

HILL DAY

8:00am - 5:00pm

NSA PRESIDENT'S RECEPTION

6:00pm - 8:00pm

**Room: Penn Ave Terrace** 

# WEDNESDAY, FEBRUARY 5TH

NSA BOARD OF DIRECTORS MEETING

8:30am - 4:30pm

CONTACT | JOIN NSA | MORE EVENTS | NSA HOME

 $f \times in$ 

Copyright © 2021-2024 National Sheriffs' Association all rights reserved

# NSA 2025 WINTER CONFERENCE FEBRUARY 1-5, 2025 JW MARRIOTT – WASHINGTON, DC

### HIGH LEVEL AGENDA ITEMS INCLUDE:

- General Session, Saturday, February 1st from 3:30pm 5:00pm
- Welcome Reception, Sunday, February 2nd from 6:00pm 8:00 pm. All exhibitors and registered conference attendees are invited and encouraged to attend.
- · Hill Day, Tuesday, February 4th
- Closing President's Reception, Tuesday, February 4th from 6:00pm 8:00pm

### NSA REGISTRATION INFORMATION

### **REGISTRATION FEES**

Each paid full attendee registration includes admission to all exhibits, general sessions, the Welcome Reception, seminars, Sunday lunch, Hill Day events, closing President's Reception. Register by January 17 to be sure you receive your meal tickets, registration after that is not guaranteed.

Payment or purchase order must accompany each registration form for the registration to be processed. NSA members receive a discount on registration. Include your membership number on the registration form to be eligible for this discount. If you are not currently an NSA member and would like to qualify for the discount, call NSA at 800-424-7827, ext. 201, for membership information or go online to www.sheriffs.org.

#### 2025 PRICING

Members	\$645.00
Non-Members	\$745.00
Spouse/Significant Other	\$275.00

.

#### TRAINING SESSIONS

Training Sessions are separate registrations, are 2, 4, 8 or 16-hours sessions, and should not be confused with the seminars held as part of the conference. For all Training attendees, transportation, housing, and meals are the responsibility of the participant. All Training will be held at the Broward County Convention Center.

### FLETC Homeland Security Leadership Academy (DHSLA) Certification

Sunday, February 2nd from 1:00pm – 5:00pm and Monday, February 3rd from 9:00am – 1:00pm

The Department of Homeland Security Leadership Academy (DHSLA) is the result of a shared vision of FLETC and the National Sheriffs' Association (NSA), to establish a professional development venue for state, local and tribal law enforcement leaders to explore contemporary issues impacting homeland security and law enforcement operations and better prepare state and local law enforcement leaders (present and future), for complex, inter jurisdictional active shooter/mass casualty events, as well as other homeland security related challenges facing law enforcement leadership. This training is designed for command staff and other state, local, and tribal law enforcement leadership. The 8-hour follow-up training session at NSA's Annual Conference, plus the two-week program at FLETC, results in a Homeland Security Certification issued by NSA. It is FREE but you must register.

### CANCELLATION/REFUND POLICY

- All cancellations must be made in writing and mailed to NSA, 1450 Duke Street, Alexandria, VA 2231; faxed (703-838-5349), or e-mailed (cancellations@sheriffs.org).
- It may take up to 90 days to process a refund for registration cancellations.
- Cancellation requests postmarked or fax/e-mail dated on or before
   December 20, 2024 will be fully refunded minus a \$25 administration fee.

- A 50% penalty will be assessed on cancellation requests postmarked or fax/e-mail dated December 21, 2024 January 17, 2025
- No refunds will be issued for cancellation requests on or after January 18, 2025.
- No refunds will be given for no-shows.
- Registrations may be transferred to another person in your organization.
- The Cancellation Policy is subject to change.

### **HOTEL RESERVATIONS**

You must register before booking your hotel room. You will receive a link to making hotel accommodations after you register for the event. This is the only way to book your room.

DO NOT CONTACT THE HOTEL DIRECLTY TO BOOK YOUR ROOMS. This will only delay the processing of your hotel reservation. If you are contacted directly via email from anyone offering to help you book, they are a housing pirate, and you will not be in our block. If you book with them, you lose any cancellation protections that NSA contracts provide to our attendees who book within our block.

CONTACT | JOIN NSA | MORE EVENTS | NSA HOME

f X in